



**GOVERNMENT OF SINDH  
REHABILITATION DEPARTMENT  
PROVINCIAL DISASTER MANAGEMENT AUTHORITY**

**RELIEF ITEMS REQUESTED TO AND RECEIVED FROM NDMA IN WAKE OF COVID-19**

**Dated: 01-05-2020 (11:00 A.M.)**

Date	Apron	Aqua Tab	Bio Hazard Bag	Bleach/ Disinfectants/ Chlorox/ Dioxide (Ltr)	Body Bag	Cap	Chair/ Folding Bed	Digital Thermometer/ Thermal Gun	Face Wiser/ Face Shield	Gloves (Pair)	Goggles Safety	Generator (30-40KV)	Hand Wash	Hospital Shifters	ICU Shoe (pair)	KN-95 Mask	Mattress	Methanol	N-95 Mask	Personal Hygiene Kit	PPE	Protective/ Tyvek Suits	Safety Bag	Sanitizers (50-60 ml) Bottle	Sanitizers (150 ml) Bottle	Sanitizer (Ltr)	Sansure Sample Release Regent	Sansure Sample Storage Regent	Sansure Sampling Swab	Sansure Tube Strip	Shoe Cover (Pair)	Soap (Lifebuoy)	Surgical Gown	Surgical Kit	Surgical Mask	Tents	Water Cooler			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38			
<b>DEMAND BY PDMA SINDH</b>																																								
25.3.2020	-	-	-	5,000	-	500,000	20,000	1,000	-	-	-	50	-	5,000	-	-	55,000	-	100,000	55,000	500,000	100,000	-	1,000,000	-	-	-	-	-	-	500,000	-	-	-	-	5,000,000	20,000	55,000		
<b>DEMAND BY HEALTH DEPARTMENT, GOVT. OF SINDH (FOR ONE MONTH)</b>																																								
10.04.2020	643,260	-	37,350	-	-	321,630	-	1,328	50,700	643,260	101,400	-	9,960	-	-	-	-	-	202,800	-	-	321,630	-	-	-	9,960	-	-	-	-	-	321,630	-	643,260	101,400	643,260	-	-		
<b>TOTAL DEMAND</b>	<b>643,260</b>	<b>-</b>	<b>37,350</b>	<b>5,000</b>	<b>-</b>	<b>821,630</b>	<b>20,000</b>	<b>2,328</b>	<b>50,700</b>	<b>643,260</b>	<b>101,400</b>	<b>50</b>	<b>9,960</b>	<b>5,000</b>	<b>-</b>	<b>-</b>	<b>55,000</b>	<b>-</b>	<b>302,800</b>	<b>55,000</b>	<b>500,000</b>	<b>421,630</b>	<b>-</b>	<b>1,000,000</b>	<b>-</b>	<b>9,960</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>821,630</b>	<b>-</b>	<b>643,260</b>	<b>101,400</b>	<b>5,643,260</b>	<b>20,000</b>	<b>55,000</b>			
<b>RECEIVED FROM NDMA</b>																																								
20.03.2020	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
23.03.2020	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10,000	-	-	
05-04-2020 & 06-04-2020	-	-	-	900	-	1300	-	-	-	30700	-	-	-	-	-	3840	-	-	-	-	660	7,440	-	-	-	150	-	-	-	-	-	-	-	-	-	-	-	30,700	-	-
13-04-2020 & 14-04-2020	-	-	-	-	-	7,087	-	-	1,863	102,405	2,092	-	-	-	130	-	-	7,000	-	-	13,647	-	-	-	-	1,040	25,008	25,000	25,008	6,493	-	5,208	-	-	-	115,322	-	-		
24-04-2020 & 25-04-2020	-	4,000	9,000	-	1,000	49,587	-	200	1,521	15,807	4,038	-	6,000	-	500	-	-	60	9,627	-	-	69,299	50	-	5,000	100	-	-	-	-	500	15,777	-	-	345,099	-	-			
<b>TOTAL RECEIVED:</b>	<b>-</b>	<b>4,000</b>	<b>9,000</b>	<b>900</b>	<b>1,000</b>	<b>57,974</b>	<b>-</b>	<b>200</b>	<b>3,384</b>	<b>148,912</b>	<b>6,130</b>	<b>-</b>	<b>6,000</b>	<b>-</b>	<b>500</b>	<b>3,970</b>	<b>-</b>	<b>60</b>	<b>16,627</b>	<b>-</b>	<b>660</b>	<b>90,486</b>	<b>50</b>	<b>-</b>	<b>5,000</b>	<b>250</b>	<b>1,040</b>	<b>25,008</b>	<b>25,000</b>	<b>25,008</b>	<b>6,493</b>	<b>500</b>	<b>20,985</b>	<b>-</b>	<b>501,121</b>	<b>-</b>	<b>-</b>			
<b>REMAINING GAP:</b>	<b>643,260</b>	<b>-</b>	<b>28,350</b>	<b>4,100</b>	<b>-</b>	<b>763,656</b>	<b>20,000</b>	<b>2,128</b>	<b>47,316</b>	<b>494,348</b>	<b>95,270</b>	<b>50</b>	<b>3,960</b>	<b>5,000</b>	<b>-</b>	<b>-</b>	<b>55,000</b>	<b>-</b>	<b>286,173</b>	<b>55,000</b>	<b>499,340</b>	<b>331,144</b>	<b>-</b>	<b>1,000,000</b>	<b>-</b>	<b>9,710</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>815,137</b>	<b>-</b>	<b>622,275</b>	<b>101,400</b>	<b>5,142,139</b>	<b>20,000</b>	<b>55,000</b>			
<b>PROVIDED TO HEALTH DEPT./ FACILITIES</b>	<b>-</b>	<b>2,400</b>	<b>5,836</b>	<b>900</b>	<b>1,000</b>	<b>33,877</b>	<b>-</b>	<b>114</b>	<b>2,608</b>	<b>143,339</b>	<b>5,438</b>	<b>-</b>	<b>3,600</b>	<b>-</b>	<b>400</b>	<b>3,840</b>	<b>-</b>	<b>60</b>	<b>13,465</b>	<b>-</b>	<b>660</b>	<b>53,147</b>	<b>41</b>	<b>-</b>	<b>3,431</b>	<b>210</b>	<b>1,040</b>	<b>25,008</b>	<b>25,000</b>	<b>25,008</b>	<b>6,490</b>	<b>300</b>	<b>14,015</b>	<b>-</b>	<b>434,484</b>	<b>-</b>	<b>-</b>			
<b>BALANCE AVAILABLE</b>	<b>-</b>	<b>1,600</b>	<b>3,164</b>	<b>-</b>	<b>-</b>	<b>24,060</b>	<b>-</b>	<b>86</b>	<b>776</b>	<b>5,362</b>	<b>692</b>	<b>-</b>	<b>2,400</b>	<b>-</b>	<b>100</b>	<b>120</b>	<b>-</b>	<b>-</b>	<b>3,162</b>	<b>-</b>	<b>-</b>	<b>37,339</b>	<b>9</b>	<b>-</b>	<b>1,569</b>	<b>40</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>3</b>	<b>200</b>	<b>6,943</b>	<b>-</b>	<b>61,611</b>	<b>-</b>	<b>-</b>			

Sd/-  
DEPUTY DIRECTOR(OPS)



**GOVERNMENT OF SINDH  
REHABILITATION DEPARTMENT  
PROVINCIAL DISASTER MANAGEMENT AUTHORITY**

**SUMMARY OF PERSONEL PROTECTION / MEDICAL EQUIPMENT DISPATCHED IN WAKE OF COVID-19**

Dated: 01-05-2020 (11:00 A.M.)

Sr.	Dispatched To	Aqua Tab	BGA Kit	Bio Hazard Bag	Body Bag	Caps	Chlorine Dioxide 30 Ltr	Dettol Liquid		Exam Gloves (Pair)	Face Shield	F9 Class Mask	Goggles/Glasses	Gown	Hand Wash	Hygiene Kits	ICU Shoes (Pair)	KN-95 Mask	KN-95 Mask (Jack Ma Foundation)	Mask with Eye/ Face Shield	Methanol	N-95 Mask	PCR Machine	Point of Care Testing Kit	Point of Care Testing Machine/ Diagnostic System	PPS Kits	Safety Bag	Sanitizer					Sansure Sample Release Reagent	Sansure Sample Storage Reagent	Sansure Sampling Swab	Sansure Tube Strip	Shoe Cover (Pair)	Soap		Surgical Mask	Thermal Gun	Tissue Paper Roll	Tyvek/ Protective Suit/ Coverall													
								1 Ltr	100ml																			50ml	60ml	150ml	500ml	1 Ltr						5Ltr	Dettol					Life-Buoy												
0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44												
1	Health DeptL	1,280	150,000	4,050	1,000	19,910	-	400	100	24,449	736	-	2,805	6,464	1,920	-	400	90	89,910	100	60	8,312	2	12,000	6	41	-	-	1,697	-	32	-	1,040	25,008	25,000	25,008	-	4,000	2,660	294,997	62	-	22,410													
2	Health Inst/ Hosp./ Centres/ Offices	1,120	-	1,786	-	14,181	30	-	-	127,799	1,836	-	3,481	8,174	1,680	-	-	4,940	109,840	-	-	7,016	-	-	-	660	-	-	-	1,734	-	28	30	-	-	-	-	7,380	-	140	205,843	52	-	35,825												
3	DG Health	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1,000													
4	Labour & HR Dept.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-												
5	Comm. Karachi	-	-	-	-	-	-	-	600	500	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	300											
6	Inch. Expo Khl. Q/Inch Centre	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2,000											
7	DC South	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2,000											
8	Gaddap Q.C	-	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	6,000									
9	Indus Hosp. Khl	-	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	10,000									
10	Civil Hsp. Khl	-	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	6,000								
11	JPMC Khl	-	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	6,000								
12	Dow Hsp. Qjha Cmps. Khl	-	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	6,000								
13	Layari Hosp. Khl	-	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	6,000								
14	NICH Khl	-	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	8,000								
15	SIUT	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	3,000								
16	DC Sukkur	-	-	-	-	-	-	-	-	-	-	-	-	1,000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1,000								
17	DC Ghotki	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1,000								
18	Comm. Larkano	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	200							
19	DC Larkano	-	-	-	-	-	-	-	200	200	-	-	200	200	-	200	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	500	2,200							
20	DC Kashmore	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1,000								
21	Comm. Hyd	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	200								
22	DC Hyderabad	-	-	-	-	-	-	-	-	-	-	-	-	-	-	525	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-							
23	DC Jamsoro	-	-	-	-	-	-	-	-	-	-	-	-	-	-	200	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-							
24	DC Thatta	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	300							
25	Comm. Mp'khas	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	200						
26	DC Mp'khas	-	-	-	-	-	-	-	-	-	-	-	-	-	-	220	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-							
27	DC Umerkot	-	-	-	-	-	-	-	-	-	-	-	-	-	-	230	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-							
28	Comm. SBA	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	200							
29	DC SBA	-	-	-	-	-	-	-	-	-	-	-	-	-	-	200	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-							
30	WHO	-	-	-	-	-	-	-	-	1,000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	200							
31	SPSC Khl	-	-	-	-	-	-	-	-	200	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	200							
32	LEA	-	-	-	-	-	-	10	-	115	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4	10	1,600	10					
33	Volunteers	-	-	-	-	-	-	20	100	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	250							
34	Others	-	-	-	-	-	-	29	23	1,850	-	50	37	26	-	-	-	10	26	-	-	215	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10	637	6	7	25	14,604	22	78
<b>Total</b>		<b>2,400</b>	<b>150,000</b>	<b>5,836</b>	<b>1,000</b>	<b>34,091</b>	<b>30</b>	<b>439</b>	<b>943</b>	<b>208,713</b>	<b>2,572</b>	<b>5</b>																																												



**GOVERNMENT OF SINDH  
REHABILITATION DEPARTMENT  
PROVINCIAL DISASTER MANAGEMENT AUTHORITY**

**SUMMARY OF LOGISTIC / NON-MEDICAL ITEMS DISPATCHED IN WAKE OF COVID-19**

**Dated: 01-05-2020 (11:00 A.M.)**

Sr.	Dispatched To	Bed Sheet	Blanket	Bucket	Dustbin 3L	Folding Bed	Folding Cupboard	Folding Stretcher	Hospital Tent	Jerrycan	Life Straw Filter	Mega Phone	Mosquito Net	Pillow	Portable Chairs	Portable Washroom	Spray Gun	Water Cooler	Water Purifier	Water Tank	Woolen Mattress
0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	Comm. Karachi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	600	-	-	-	-
2	DC Malir	-	-	-	-	-	-	-	-	-	-	-	500	-	-	-	-	-	-	-	-
3	DC East	-	-	-	-	1,400	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1,000
4	DC Korangi	600	-	-	-	300	-	-	-	-	-	-	-	350	-	-	-	10	-	-	300
5	Gaddap Q.C	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-
6	Indus Hosp. Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-
7	Civil Hsp. Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-
8	JPMC Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-
9	Dow Ojha Campus. Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-
10	Layari Hosp. Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-
11	NICH Khi	100	100	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-
12	DC Sukkur	1,400	1,400	-	-	1,300	-	-	-	1,400	-	-	800	1,500	-	-	-	-	400	10	-
13	DC Ghotki	-	-	100	-	200	-	-	-	100	50	-	200	200	100	-	-	100	-	-	200
14	DC Larkano	500	-	200	-	500	-	-	-	-	500	-	500	500	500	-	-	100	-	-	500
15	DC Kashmore	100	-	-	-	100	-	-	-	-	-	-	100	100	-	-	-	100	-	-	-
16	DC Kamber	250	-	-	-	150	-	-	-	-	-	-	-	250	150	-	-	10	-	-	-
17	DC Shikarpur	200	-	-	-	100	4	5	-	-	-	-	-	100	-	-	-	-	-	-	100
18	DC Jacobabad	200	-	-	-	100	4	5	-	-	-	-	-	100	-	-	-	-	-	-	100
19	Comm. Hyd	500	-	-	-	500	-	-	-	250	-	-	500	500	-	-	-	-	-	-	-

Sr.	Dispatched To	Bed Sheet	Blanket	Bucket	Dustbin 3L	Folding Bed	Folding Cupboard	Folding Stretcher	Hospital Tent	Jerrycan	Life Straw Filter	Mega Phone	Mosquito Net	Pillow	Portable Chairs	Portable Washroom	Spray Gun	Water Cooler	Water Purifier	Water Tank	Woolen Mattress
0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
20	DC Hyderabad	1,422	-	222	72	800	-	-	5	500	-	-	750	822	-	-	-	-	150	-	500
21	DC Jamshoro	700	-	-	-	700	-	-	-	450	-	-	500	500	-	-	-	-	-	-	200
22	DC Dadu	200	-	-	-	100	-	5	-	-	-	-	-	100	50	-	-	20	-	-	100
23	DC Thatta	150	-	-	-	100	-	-	-	-	-	-	100	70	-	-	-	50	-	-	-
24	DC Sujawal	200	-	-	-	53	-	5	-	-	-	-	-	53	-	-	-	10	-	-	-
25	DC T.M.Khan	200	-	25	50	150	4	5	-	-	5	-	100	200	25	-	-	20	-	-	200
26	DC Badin	100	-	-	-	50	-	-	-	-	-	-	-	100	-	-	-	-	-	-	50
27	Comm. Mp'Khas	500	-	200	-	500	-	-	6	250	500	-	500	500	500	12	-	-	-	-	500
28	Comm. SBA	500	-	200	-	500	-	-	-	250	500	-	500	500	500	-	-	-	-	-	500
29	DC SBA	200	-	-	-	100	4	5	-	-	-	-	-	100	-	-	-	-	-	-	100
30	DC Sanghar	600	-	-	-	100	4	5	-	-	-	-	-	100	-	-	-	-	-	-	100
31	DC N.Feroze	100	-	-	-	93	4	5	-	-	-	-	-	100	-	-	-	-	-	-	100
32	DC Tharparkar	-	-	-	-	-	4	5	-	-	-	-	-	-	50	-	-	50	-	-	-
33	DC Umerkot	200	-	50	50	100	-	5	-	-	-	-	-	50	25	-	-	-	-	-	100
34	Volunteers	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	30	-	-	-	-
35	Others	200	-	-	-	-	-	-	-	-	-	10	-	-	-	-	210	-	-	-	-
<b>Total</b>		<b>9,122</b>	<b>1,500</b>	<b>997</b>	<b>172</b>	<b>7,996</b>	<b>28</b>	<b>50</b>	<b>11</b>	<b>3,200</b>	<b>1,555</b>	<b>10</b>	<b>5,050</b>	<b>6,795</b>	<b>1,900</b>	<b>12</b>	<b>1,540</b>	<b>470</b>	<b>550</b>	<b>10</b>	<b>4,650</b>

**Distribution:** (i) The Commissioner(s) All, (ii) The DS(Staff) to Chief Minister Sindh, (iii) The DS(Staff) to Chief Secretary Sindh  
(iv) The Staff Officer to Chairman, NDMA, Islamabad, (v) PS to Minister for Rehabilitation  
(vi) PS to Secretary Rehabilitation Deptt. (vii) PS to Secretary Health Deptt. (viii) PS to DG PDMA Sindh

Sd/-  
DEPUTY DIRECTOR(OPS)